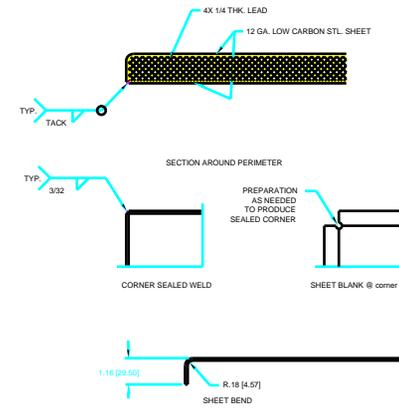
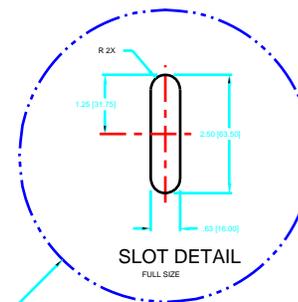


2X R2.66 (67.66) @ STEEL OUTER WALL
2X R2.66 (67.66) @ INNER LEAD

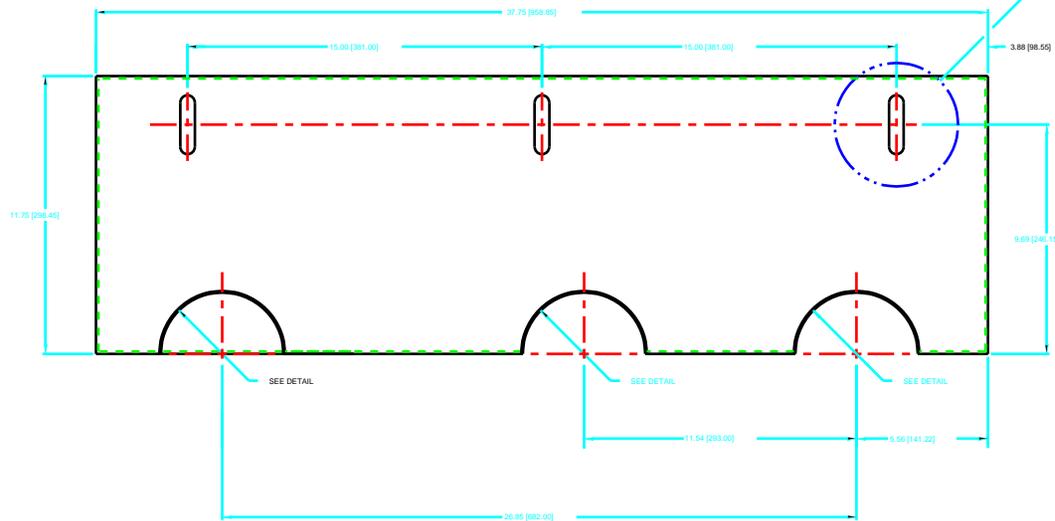
DETAIL
FULL SIZE



SIDING PREPARATION
TYPICAL DETAIL



SLOT DETAIL
FULL SIZE



NOTE:
LEAD PANELS SHALL BE CONSTRUCTED FROM SINGLE UNPIERCED SHEET, FREE OF OXIDE INCLUSIONS, FISSURES, VOIDS AND ALL OTHER DETRIMENTAL DEFECTS. MATERIAL SHALL BE LEAD GRADE 'C' TO COMPLY WITH FEDERAL SPECIFICATION QQ-L201. HUTCH SHALL MEET ALL APPLICABLE FEDERAL, STATE AND LOCAL RADIATION GUIDE LINES: NBS HANDBOOK 111 AND 114, AND NSG.2 AND DOE ORDER 5480.11.

REVISION	DESCRIPTION	DATE	BY	CHECKED	APPROVED
1	ISSUED FOR FABRICATION	11/21/11	W. J. HARRIS		
2	REVISED PER COMMENTS	12/14/11	W. J. HARRIS		

NO.	QUANTITY	DESCRIPTION	UNIT
1	1	LEAD ENTRY COVER-HORIZ	
2	1	1" X TRIPLE ENTRY	

NO.	NAME	PHONE	EMAIL
1	W. J. HARRIS	219-487-2244	wharris@argonne.gov
2	D. J. HARRIS	219-487-2244	djharris@argonne.gov
3	M. J. HARRIS	219-487-2244	mjharris@argonne.gov
4	J. J. HARRIS	219-487-2244	jjharris@argonne.gov
5	K. J. HARRIS	219-487-2244	kjharris@argonne.gov
6	L. J. HARRIS	219-487-2244	ljharris@argonne.gov
7	P. J. HARRIS	219-487-2244	pjharris@argonne.gov
8	R. J. HARRIS	219-487-2244	rjharris@argonne.gov
9	S. J. HARRIS	219-487-2244	sjharris@argonne.gov
10	T. J. HARRIS	219-487-2244	tjharris@argonne.gov
11	U. J. HARRIS	219-487-2244	ujharris@argonne.gov
12	V. J. HARRIS	219-487-2244	vjharris@argonne.gov
13	W. J. HARRIS	219-487-2244	wjharris@argonne.gov
14	X. J. HARRIS	219-487-2244	xjharris@argonne.gov
15	Y. J. HARRIS	219-487-2244	yjharris@argonne.gov
16	Z. J. HARRIS	219-487-2244	zjharris@argonne.gov